

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: **MOORE, ROBERT R.**

SERIAL NO.: 10/645,587

FILED: 8/22/03

FOR: FALLING FILM PLASMA REACTOR



GROUP ART UNIT: 1753

EXAMINER: Kishor Mayekar

ATTY. REFERENCE: MOOR3002.2D/TJM

**COMMISSIONER FOR PATENTS**

**P.O. Box 1450**

**Alexandria, VA 22313-1450**

*Sir:*

Transmitted herewith is a communication/amendment in the above-identified application.

☐ Small entity status under 37 CFR 1.9 and 1.27 is claimed.

☒ No additional fee is required.

The fee, if any, has been calculated as shown below:

| Fee Basis  | Number of Claims After Amendment | Highest Number Previously Paid For | Extra Claims     | Small Entity | Full Fee   |
|--|----------------------------------|------------------------------------|------------------|--------------|------------|
| Total Claims   | 8                                | - 20 <sup>1</sup>                  | = 0 <sup>3</sup> | × \$ 25 =    | × \$ 50 =  |
| Independent Claims   | 3                                | - 3 <sup>2</sup>                   | = 0 <sup>3</sup> | × \$100 =    | × \$ 200 = |
| <input type="checkbox"/> First Presentation of Proper Multiple Dependent Claim |                                  |                                    |                  | + \$180 =    | + \$360 =  |
| <b>TOTAL</b>   |                                  |                                    |                  |              |            |

<sup>1</sup> If less than 20 enter 20.

<sup>2</sup> If less than 3 enter 3.

<sup>3</sup> If less than 0 enter 0.

☐ Please charge my **Deposit Account Number 02-0200** in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$ \_\_\_\_\_ is attached.

☐ The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees due under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to **Deposit Account Number 02-0200**. A duplicate copy of this sheet is attached.

☒ Also enclosed is/are: Supplemental Application Data Sheet (ADS)

**23364**

Customer Number

Phone: (703) 683-0500

DATE: February 12, 2007

*Respectfully submitted,*

Thomas J. Moore

Attorney for Applicant

Registration Number: 28974